

# **CARE PROGRAM VOLUNTEER FORM**

## **Pensacola Division - First Judicial Circuit**

Thank you for your interest in becoming a CARE Program Presenter in the Northern District of Florida's Pensacola Division/the First Judicial Circuit of Florida. Please take a moment to fill in the following information so we can match your availability this semester to the appropriate school in Escambia, Santa Rosa, Okaloosa, or Walton County.

Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Primary Practice Area(s): \_\_\_\_\_

Primary County of Practice: \_\_\_\_\_ Years Practicing: \_\_\_\_\_

Schools with Which You Have a Personal Connection or To Whom You Have Presented in the Past:

\_\_\_\_\_

### **PREFERENCES:**

County:            \_\_\_\_\_ Escambia            \_\_\_\_\_ Santa Rosa            \_\_\_\_\_ Okaloosa

                         \_\_\_\_\_ Walton            \_\_\_\_\_ Any County

Presentation Type:    \_\_\_\_\_ Solo Presentation    \_\_\_\_\_ Team Presentation    \_\_\_\_\_ Either

(If you have a pre-arranged partner, list here: \_\_\_\_\_)

### **AVAILABILITY:**

Month:            \_\_\_\_\_ February            \_\_\_\_\_ March            \_\_\_\_\_ Either

Day of the Week:    \_\_\_\_\_ Monday            \_\_\_\_\_ Tuesday            \_\_\_\_\_ Wednesday

                         \_\_\_\_\_ Thursday            \_\_\_\_\_ Friday            \_\_\_\_\_ Any Day

Time of Day:        \_\_\_\_\_ Morning            \_\_\_\_\_ Afternoon            \_\_\_\_\_ Either